

TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That James Edward Grice in the State aforesaid, in consideration of the sum of - - - - - One and No/100 (\$1.00) - - - - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leathia Epps Grice, her heirs and assigns, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 39 of a subdivision of the Douglass property as shown on plat thereof recorded in Plat Book F, at page 126, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest corner of the intersection of Palmetto Street with Hill Street, now Alamo Street, and running along the North side of Palmetto Street N. 79-10 W. 158.7 feet to an iron pin, joint corner Lots Nos. 38 and 39; thence with line of Lot No. 38 N. 10-50 E. 70.65 feet to an iron pin, joint rear corner Lots Nos. 39 and 40; thence along the joint line of said lots Nos. 39 and 40 S. 79-10 E. 158.7 feet to an iron pin on the West side of Hill Street, now Alamo Street; thence along the West side of Hill Street, now Alamo Street S. 10-50 W. 70.65 feet to an iron pin, the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor herein to C. Douglas Wilson & Co., and assigned to the Life Insurance Company of Georgia, said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 483, page 227.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of January in the year of our Lord One Thousand Nine Hundred and fifty three.

Signed, Sealed and Delivered in the Presence of

Ross Carter
Edward Ryan Hamer

James Edward Grice (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ross Carter

and made oath that she saw the within named grantor(s) James Edward Grice sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 19th day of January A. D. 1953
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Ross Carter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of January 1953 at 3:15 P.M., No. 1366

145-9-12